



COUNTY OF LOS ANGELES
Public Health

JONATHAN E. FIELDING, M.D., M.P.H.
Director and Health Officer

JOHN F. SCHUNHOFF, Ph.D.
Acting Chief Deputy

313 North Figueroa Street, Room 909
Los Angeles, California 90012
TEL (213) 240-8117 • FAX (213) 9751273

www.lapublichealth.org




BOARD OF SUPERVISORS

Gloria Molina
First District
Yvonne B. Burke
Second District
Zev Yaroslavsky
Third District
Don Knabe
Fourth District
Michael D. Antonovich
Fifth District

December 13, 2006

TO: Each Supervisor

FROM: Jonathan E. Fielding, M.D., M.P.H. 
Director and Health Officer

SUBJECT: **IMMUNIZATION PROGRAM CALENDAR YEAR 2006 STANDARD
AGREEMENT NO. 05-46189 AMENDMENT A01**

This is to advise you that the Department of Public Health is exercising its delegated authority, approved by the Board of Supervisors on June 7, 2006, authorizing the Director of Health Services, or his designee, to sign any forthcoming Amendments substantially similar to the terms and conditions of Standard Agreement No. 05-46189 from the CDHS for CYs 2006, 2007, 2008, 2009, 2010, and 2011, which provide for the roll-over of funds, or increase or decrease of funding which do not exceed 25% of each individual CY's base award, subject to review and approval by County Counsel, the Chief Administrative Office and notification of the Board.

Amendment No. A01 to Standard Agreement No. 05-46189 for the Calendar Year 2006 (CY) Immunization Program provides for a budget modification reflecting CDHS approved line item shifts. The line item shifts do not alter the total CY 2006 contract amount of \$5,147,239.

County Counsel has reviewed and approved Standard Agreement No. 05-46819 A01 as to form.

If you have any questions or need additional information, please let me know.

JEF:po